| County of | SHELBY | | | |
|-------------------|--------------------|---------------------------|----------------------------------|----------------------------|
| | | | ASSIGNME | NT OF MORTGAGE |
| FOR V | ALUABLE CON | ISIDERATI(| ON in hand paid | to the undersigned, |
| ALIANT MOR | TGAGE CORPO | RATION, an | Alabama Corpo | ration, by <i>SunTrust</i> |
| | | | | e undersigned does hereby |
| GRANT, BARG | AIN, SELL, CON | VEY and A | SSIGN unto Sun | Trust Mortgage, Inc. that |
| certain mortgage | | GERALD E | | ERESA E MADRID, |
| bearing the date | of the | day of | AUGUST | , 2001, and recorded in |
| the Office of the | Judge of Probate | SHELBY County, Alabama in | | |
| <u>2001-</u> | 35318 | together wit | h the debt thereb | y secured and the property |
| therein described | | | | |
| INWI | INESS WHEREC | F, ALIANT | MORTGAGE (| CORPORATION, has |
| | | | | E, Its Senior Vice |
| | | | | Corporation attested by |
| | ON, its Secretary, | | | |
| UGUST, | 2001. | | | |
| | | | | |
| | | ALI. | Janne | GE CORPORATION |
| | | | TAMMIE L. GR Senior Vice Pres | |
| | | | | |
| ATTEST: | | | | |
| - | | | | |

STEVE ERICKSON

Secretary

STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that TAMMIE L. GRAVLEE and STEVE ERICKSON, whose names as Senior Vice President and Secretary, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this _____ 9TH day of _____ AUGUST 2001.

Notary Public 1–6–2004

My commission expires:

This instrument prepared by: ALIANT MORTGAGE CORPORATION 1100 Corporate Parkway Birmingham, Al. 35242

Inst # 2001-35319

08/20/2001-35319 08:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> 11.00 OO! MSB