

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Agreement by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation, to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as inst. #2000-04457.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 27 day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By:

Name:

Title:

Marjorie Futornick  
MARJORIE FUTORNICK  
Vice President

STATE OF New York )  
COUNTY OF Kings )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Marjorie Futornick whose name as Vice President of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of June, 2001.

PRISCILLA AUDIFFRED  
Notary Public, State of New York  
No. [REDACTED]  
Qualified in Kings County  
Commission Expires May 22, 2003

Priscilla Audiffred  
Notary Public

My Commission Expires: 5/21/2003

This instrument prepared by:

Susan Bury Marr, Legal Assistant  
John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116

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Inst # 2001-35280

08/20/2001-35280  
08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

**EXHIBIT "A"**

Township 20 south Range 1 East, Shelby County  
Ala. Section 21: all that part of the Northwest quarter of the Northwest quarter  
(NW1/4 of NW1/4) lying east of Shelby County Road 55 less and except that part  
lying within Shelby County Road 109.

BEING a portion of the premises conveyed to Grantor by deed  
dated February 10, 2000, recorded in the Probate Office of Shelby  
County, Alabama as Instrument no. 2000-04450.

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