

Inst # 2001-35102

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

08/17/2001-35102
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated July 31, 2001, executed by

James Brennan and wife, Amy M. Brennan

to Southern Capital Resources, Inc.

a corporation organized under the laws of State of Alabama
and whose principal place of business is

100 Century Park South, #200, Birmingham, Alabama 35226

and recorded in 2001-35101
State of Alabama

Shelby County Records,
described hereinafter as follows:

Lot 29, according to the Survey of The Ridge at Meadowbrook, First Sector,
as recorded in Map Book 14, Page 41 A & B, in the Probate Office of Shelby
County, Alabama.

Commonly known as: 2351 Ridge Trail, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc.

On July 31, 2001

(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Lynne Parker

known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

David L. Mathews

County,

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)