

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

MARBURY MORTGAGE, INC, an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by JERALD S. JACOBSEN II AND WIFE , SHARON H. JACOBSEN

in the original principal sum of \$ 145,250.00 dated August 15, 2001,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2001-34922, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 354, according to the Survey of Phase II, Fieldstone Park, Third Sector, as recorded in Map Book 20, Page 35 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, MARBURY MORTGAGE, INC has caused this instrument to be executed by JOHN MARBURY, PRESIDENT, its President, who is duly authorized, on this 15 day of August, 2001.

(SEAL)

MARBURY MORTGAGE, INC

BY

JOHN MARBURY, PRESIDENT

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that JOHN MARBURY, whose name as PRESIDENT of MARBURY MORTGAGE, INC

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Valerie A. England
NOTARY PUBLIC

My commission expires: 02/25/04

This instrument prepared by:

08/16/2001-34923
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-34923