THIS INSTRUMENT WAS PREPARED BY:

JENNIFER SCARBROUGH

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA LOAN # 700040

SATISFACTION OF MORTGAGE

8/16/2001-34903 = 18 FM CERTIFIED HELBY COUNTY JUNGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, THE BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULLS PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY BRIGGS B MACON AND WIFE, CONNIE H MACON MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA, ON (10/13/97) ON INSTRUMENT# 1997-33202 AND THE UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS LE DAY OF AURENT 2001.

BANK & THE CITIZEN'S BANK OF LEEDS

AUTHORIZED SIGNATURE OF BANCORPSOUTH BANK

STATE OF ALABAMA COUNTY OF Shelby

I, TIN C. HOMMONS, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT GENELL. WATERLY Jr. AUTHORIZED SIGNER OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 6th DAY OF August, 2001.

NOTARY Erin (- Hammon)

My Commission Expires 1-14-2003