

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC  
  
600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & STATE 600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242

Loan # 616848396

Inst # 2001-34885

08/16/2001-34885

12:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 14th, 2001, executed by

ALGERNON B. VOLTZ, JR, Married and ROSEMARY Y. VOLTZ, Married, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2001 page(s) 34884 Shelby County Records.

State of ALABAMA described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:SEE ATTACHED EXHIBIT "A"

Date of Execution: 08/14/01

ALSO KNOWN AS: 5102 COLONIAL PARK ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On August 14, 2001 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Heather D. Clark County,  
My Commission Expires 7/29/04 Shelby

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

STATE AT LARGE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

Lot 7, according to the Survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama.

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