## This form furnished by: Cahaba Title, Inc.

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Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to:
(Name) Courtney Mason & Associates, P.C. (Address) 1904 Indian Lake Drive, Suite 100	(Name) <u>Kenneth Carter</u> (Address) <u>2653 Salem Road</u>
Birmingham, Alabama 35244	Montevallo, Alabama 35115
CORPORATION FORM WARRANTY DEED, I	OINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
Shelby COUNTY J KNOW A	LL MEN BY THESE PRESENTS,
That in consideration of One Hundred Fifty-Thousa	and No/100ths (\$150,000.00) DOLLARS
to the undersigned grantor Carter Homes & Develo	pment, Inc. acorporation,
(herein referred to as GRANTOR), in hand paid by the GRANTE	ES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto	
Kenneth Carter and wife, (herein referred to as GRANTEES), as joint tenants, with right of	
	County, Alabama, to-wit:
one by C	Journey, Madama, 10-wil.
See Attached Exhibit A for Legal Descrip	tion
Subject to existing easements, restricti and rights of way, if any, of record.	ons, current taxes, setback lines
	Inst # 2001-34455
	08/14/2001-34455
	10:57 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE  002 MSB 164.00
•	• · · · · · · · · · · · · · · · · · · ·
	EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREN AND MAKES NO CERTIFICATION AS TO TITLE.
it being the intention of the parties to this conveyance, that (unled lives of the grantees herein) in the event one grantee herein survive and, if one does not survive the other, then the heirs and assigns And said GRANTOR does for itself, its successors and lawfully seized in fee simple of said premises, that they are free feet.	is as joint tenants, with right of survivorship, their heirs and assigns forever; ess the joint tenancy hereby created is severed or terminated during the joint es the other, the entire interest in fee simple shall pass to the surviving grantee; of the grantees herein shall take as tenants in common.  It assigns, covenant with said GRANTEES, their heirs and assigns, that it is from all encumbrances, that it has a good right to sell and convey the same as arrant and defend the same to the said GRANTEES, their heirs, executors and
IN WITNESS WHEREOF, the said GRANTOR, by it	
who is authorized to execute this conveyance, has hereto set its day of, XY2001	signature and seal(s) this
A TYPE CIT.	
ATTEST:	Carter Homes & Development, Inc.
Secretary	By Kenneth Carter President
STATE OF ALABAMA	
Shelby County	
I, the undersigned	, a Notary Public in and for said County, in said State, hereby
	, whose name as President of
	, a corporation, is signed to the foregoing conveyance, and
	being informed of the contents of the conveyance, (he), (she), as such officer
and with full authority, executed the same voluntarily for and as Given under my hand and official seal, this1st day of	
312.12	

My Commission Expires:

## Exhibit A

A parcel of land located in the NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the NW 1/4 of the SE 1/4 of said Section 4; thence in a Northerly direction along the East line of said 1/4 1/4 Section, a distance of 669.75 feet to the point of beginning; thence continue along last described course, along said East line a distance of 317.16 feet; thence 87 deg. 26 min. 26 sec. left in a Westerly direction a distance of 1375.0 feet to a point on the Northeast right of way line of Shelby County Highway 15; thence 97 deg. 33 min. 25 sec. left in a Southeast direction along said right of way line a distance of 319.62 feet; thence 82 deg. 26 min. 35 sec. left in an Easterly direction a distance of 1347.14 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to a 50 foot easement abutting the North and South property lines for utilities.

Inst # 2001-34455

08/14/2001-34455

10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 MSB 164.00