8/10/01 AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY 0017019000935584 THIS INSTRUMENT PREPARED BY: JESSICA LIMBAUGH

AMSOUTH BANK

AmeSouth Bank

VICE PRESIDENT

P.O. BOX 1984

BIRMINGHAM, AL 35201

the indebtedness secured by that certain mortgage executed to it by <u>RICKY A. TROTTER AND JENNIFER LYNN</u>

TROTTER, HUSBAND AND WIFE under date of <u>MARCH 26, 1999</u> which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage Book No. <u>INSTRUMENT # 1999-14025</u>, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 10TH day of AUGUST, 2001.

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S.W. WRIGHT</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 10TH day of AUGUST, 2001.

Form 540048

5/10/04 Notary Public