

Inst # 2001-33016

08/07/2001-33016  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CH

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1963275320 (998092233) [237626209 **FHLMC**]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**  
hereby sells, assigns, transfers and sets over to: **CHASE MORTGAGE COMPANY, 3415**  
**VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by **MICHAEL L PARKS AND WIFE DONNETTE S PARKS**

to **SOUTHERN CAPITAL RESOURCES, INC.**

dated **JUNE 1, 2000** and recorded on **JUNE 7, 2000** in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. **2000-18833** or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
**SHELBY** County, Alabama.



Loan No.

J=FS886A.S.00672

LOAN NO. 1963275320 (998092233) [237626209 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of JULY 2001, but effective the 16th day of NOVEMBER 2000

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

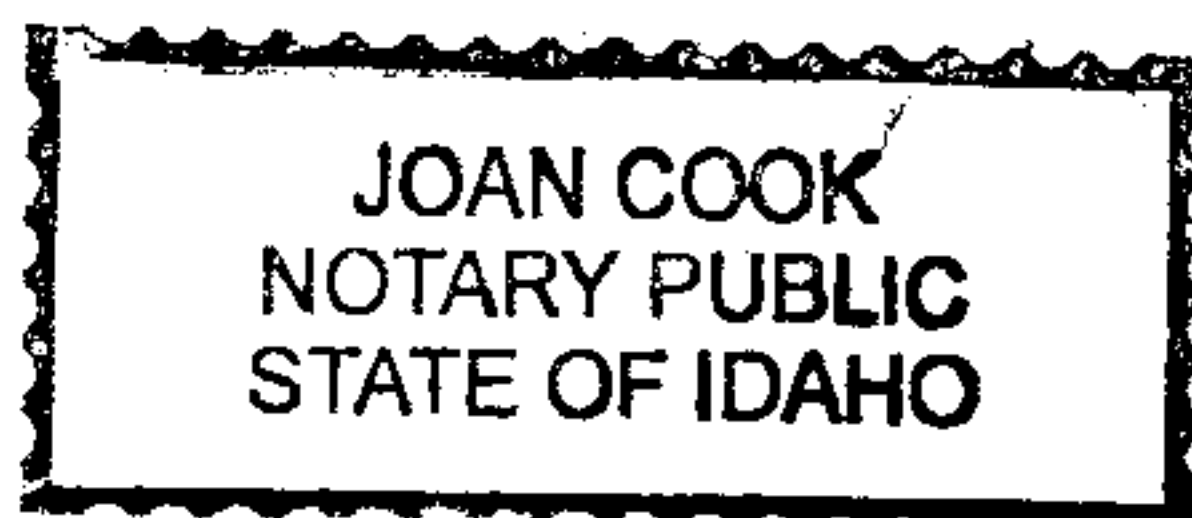
By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JULY 10, 2001 before me JOAN COOK  
personally appeared ALDEAN WHEELER and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
Inst. 629 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.014  
C=S.005.0004

Page 2 of 2  
J=FS886A.S.00672

08/07/2001-33016  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00