

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Inst # 2001-32884

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

08/06/2001-32884
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

(Space Above This Line for Recording Data) 14.00

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"

commonly known as: 180 Sunset Trail, Alabaster, ALABAMA 35007

from Owen M. Butts, Jr. and Sue G. Butts, ~~Married~~ Husband and Wife
dated July 25, 2001, of record in Mortgage Fiche 2001-32883, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On July 25, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and


officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.


Notary Public

My Commission Expires: 7-19-2023

Mortgage Professionals, Inc.,
a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

EXHIBIT "A"

Lot 15, according to the Survey of Stagecoach Trace, First Sector, as recorded in Map Book 25, Page 24 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2001-32884

**08/06/2001-32884
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00**