

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGECOUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP.

, an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by CHRISTOPHER M SIMURO, unmarried and Melissa H Stevens, unmarriedin the original principal sum of \$ 214,650.00 dated July 24, 2001,recorded in the Office of the Judge of Probate of Shelby County,Alabama, in 2001-32878, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

**Lot 42, according to the Survey of the Highlands, 2nd Sector, as recorded in Map Book 18, page 48, in the Probate Office of Shelby County, Alabama.**

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its President, who is duly authorized, on this 24th day of July, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.BY *GH*GRAHAM HUTSON, PRESIDENTSTATE OF ALABAMA, COUNTY OF Jefferson }I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

*Amel*  
NOTARY PUBLICMy commission expires: 5-11-05This instrument prepared by  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 3524408/06/2001-32879  
02:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00