This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto theSouthTrust Bank, N. A, a corporation , (herein "Assignee"), whose address is P.O. Box 830826, Birmingham, AL 35282-8701, a certain Mortgage dated2/9/01, made and
executed by Rex W. Gibson and wife, Laura S. Gibson , to and in
favor of <u>Castle mortgage Corporation</u>
and given to secure payment of TWENTY SEVEN THOUSAND SEVEN HUNDRED TWENTY
FIVE AND 00/100which Mortgage is of record in Book, Volume or
Liber No. 2001, at page 05738 of the Probate Records of
SHELBY County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{2/21/01}{}$ .
<u>CASTLE MORTGAGE CORPORATION</u>
B <del>Y</del> .
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On this <u>21st</u> day of <u>FEBRUARY</u> , I <u>MARY B.</u> <u>BOYETTE</u> , a Notary Public in and for said county and state, hereby certify that <u>George C. Hawkins, III</u> whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as <u>President</u> act on the day the same bears date.
Given under my hand and seal of office this the 21st day of FEBRUARY, 2001.  My commission expires: DECEMBER 13, 2002
Mary B. Boyette, Notary Public
Inst # 2001-32596

A ASSN-GCH AL

O8/O6/2001-32596
O8:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

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