

WaMu # 0401419696
NAME: LINWOOD PARSON, III
P/O DATE: 07/12/2001

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-32569

08/06/2001-32569

08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LINWOOD PARSON, III

DEBRA S PARSON

to SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

dated July 31st, 2000, and recorded on 08/03/2000 in Mortgage Book

 , page , and or Instrument # 200026076, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

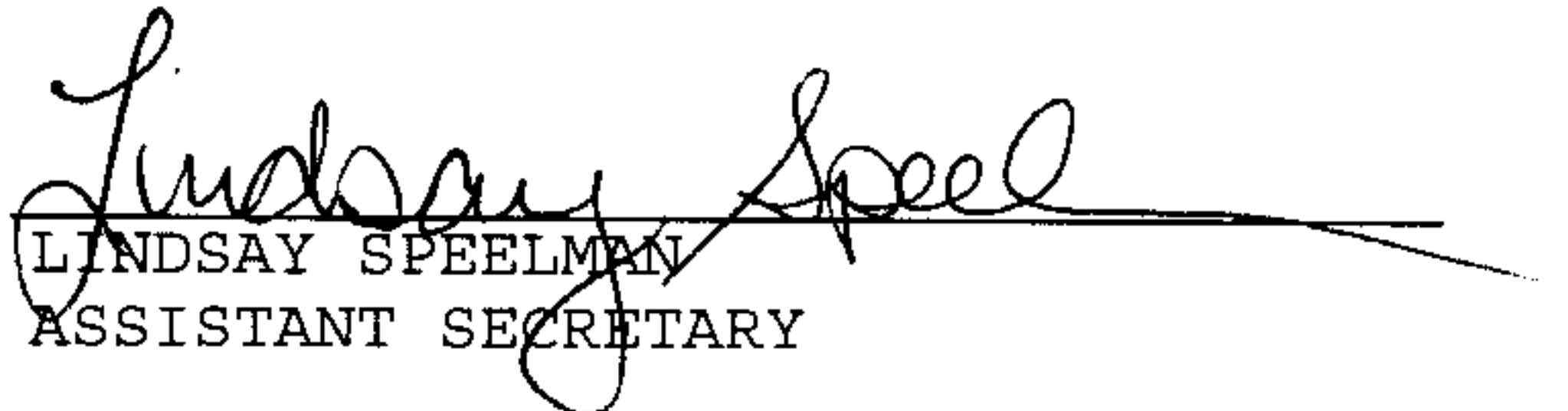
LOT 13, ACCORDING TO THE AMENDED MAP AND SURVEY OF MEADOW BROOK, 16TH
SECTOR, PHASE I, AS RECORDED IN MAP BOOK 9, PAGE 151, A & B, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 24th day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By


LINDSAY SPEELMAN
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July
2001, personally appeared LINDSAY SPEELMAN
ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
TERRI MARSH

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:
LINWOOD PARSON, III
3045 BROOKHILL DR

BIRMINGHAM AL 35242

AL_REL (040)

MERS MIN:

MERS Phone: