RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 616300340 Inst # 2001-32372

08/03/2001-32372 10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

EO	D WAI	UE RECEI	VED the	unders	ioned	hereby	grant	s, assigns	and tra	insfers t	0	
PU.	K AVT	MORTGAGE	ADD, THE	TATO	2600	יייטישע	RTC	BEAVER	ROAD.	TROY.	MICHIGAN	48084
$\mathtt{ABN}$	AMRO	MORTGAGE	GROUP,	TIMC.	2000	T Carley	מדת	THE TATTLE	10041107	11101,	<b></b>	

all of its right, title and interest under that certain Mortge executed by SHARLENE DOUGLAS, AN UNMARRI	gage dated JULY 31, 2001 ED WOMAN
and recorded concurrently herewith in the office of the J	ity, State of ALABAMA , describing
TOGETHER with the note or notes therein described of thereon with interest, and all rights accrued or to accrue DATE JULY 31, 2001 STATE OF ALABAMA COUNTY OF SHELBY	r referred to, the money due and to become due under said Mortgage.  MORTGAGESOUTH, LLC
Anotary public in and for said County, in said State, hereby certify that J. HUNTER PALMER  Whose name as MANAGER  of MORTGAGESOUTH, LLC  a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 31ST  JULY 2001  My Commission Expenses: May 14, 2003  My Commission Expenses: May 14, 2003  BONDED THRU NOTARY PUBLIC UNDERWRITERS	HUNTER PALMER, MANAGER

(Seal)

## EXHIBIT A LEGAL DESCRIPTION

Lot 42, according to the map and survey of The Magnolias at Brook Highland, an Eddleman Community, as recorded in Map Book 13, Page 102 A & B, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted.

Inst # 2001-32372

O8/O3/2001-32372
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00