

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998364187

Inst # 2001-32338

08/03/2001-32338
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

all of its right, title and interest under that certain Mortgage dated JULY 26, 2001
executed by CRAIG A SMITH AND KATHRYN L SMITH, HUSBAND AND WIFE

, as mortgagor,

to MORTGAGESOUTH, LLC

, as mortgagee,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, describing

land therein as:

land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC

DATE JULY 26, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I. KATHERINE I. MCINTOSH

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this
day of July 1 1978

Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE
My Commission Expires: May 14, 2003
I DO NOT HAVE A NOTARY PUBLIC LICENSE

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)



Loan No.: 998364187

Date: JULY 26, 2001

Property Address: 1001 WESTWICK CIR, BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1202, according to the Map of Highland Lakes, 12th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26, Page 137, in the Probate Office of Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543 and Inst. #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 12th Sector, Phase I, recorded as Instrument # 2000-20771 in the Probate Office of Shelby County, Alabama.

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