THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005 PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

4437371 - 888 H21 STATE OF ALABAMA

SHELBY

COUNTY)

POOL#:

570757

5300479119 **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned,	NORTH AMERICA	N MORTGAGE	COMPANY ,	
A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over			ells, assigns, and transfers and sets over unto	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its su			successors and assigns, as nominee for ,	
WASHINGTON MUTUAL HOME LOANS, II	NC. its successors	and assigns,		
P.O. BOX 2026, FLINT, MICHIGAN 48501-2	026, that cer	tain mortgage e	executed by	
NESBITT, CHARLES D. NESBITT, JANE	••••			
to NORTH AMERICAN MORTGAGE COMPANY, IN	C.			
in the principal sum of \$157,500.00	, dated the	01/25/01	, and filed for record on the 2/5/01	
in the Office of the Judge of Probate of SHE	LBY		County, in Mortgage Book No.	
	umber 200103978	, toge	ther with the debt thereby secured and the note	
therein described below, conveyed by said m	ortgage:	.		
			t # 2001-32022	
		03.5	ogs88skgobfe4ffp	
		SHELBY COUNTY JUDGE OF PROBATE 001 MSB 11.00		
IN WITNESS WHEREOF, the said NORTH has caused this instrument to be executed in			NY	
its ASSISTANT VICE PRESIDENT		and its cor	porate seal to be hereto affixed and attested by	
S. REICHARDT	, its Assistan	t Secretary, bot	th of whom are	
thereunto duly authorized this 02-Jul-2001				
Attested		NORTH .	AMERICAN MORTGAGE COMPANY	
By:		DRA M	ORTH AMERICAN MORTGAGE	
S. REICHARDT		COMP	ANY, INC.	
Its: ASSISTANT SECRETARY				
		BY:	Om.	
STATE OF CALIFORNIA			MONTANO	
COUNTY OF SONOMA		ITS: A	SSISTANT VICE PRESIDENT	
On July 02, 2001 , before me	PATTY LEACH		, a Notary Public,	
personally appeared J. MONTANO		· · · · · · · · · · · · · · · · · · ·		
personally known to me (or proved to me on	the basis of satisfac	ctory evidence)	to be the person(s) whose name(s) is/are	
subscribed to the within instrument and ackn	owledged to me tha	it he/she/they e	xecuted the same in his/her/their authorized	
capacity(ies), and that by his/her/their signatuperson(s) acted, executed the instrument.	ure(s) on the instrun	nent the person	(s), or the entity upon behalf of which the	
person(s) acted, executed the mattument.				

AL-1.RSL WAM01B

Signature

WITNESS my hand and official seal.

PATTY LEACH

MIN 100012453004791195 MERS PHONE: 1-888-679-6377 (seal)

OFFICIAL SEAL 1249356

PATTY LEACH

NOTARY PUBLIC CALIF

COUNTY OF SONOMA

My Comm. Exp. Feb. 9, 2004

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