

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004231916 "Harrison" Lender ID:004231916/ Shelby, Alabama 01/117: 11.00
Received Date: 06/29/01

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/18/1994, made and executed by HERBERT WAYNE HARRISON AND WIFE JEANNIE E HARRISON, to secure payment of the principal sum of \$43,200.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/26/1994 as Instrument No. 1994-02818 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On July 23, 2001


By: 
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

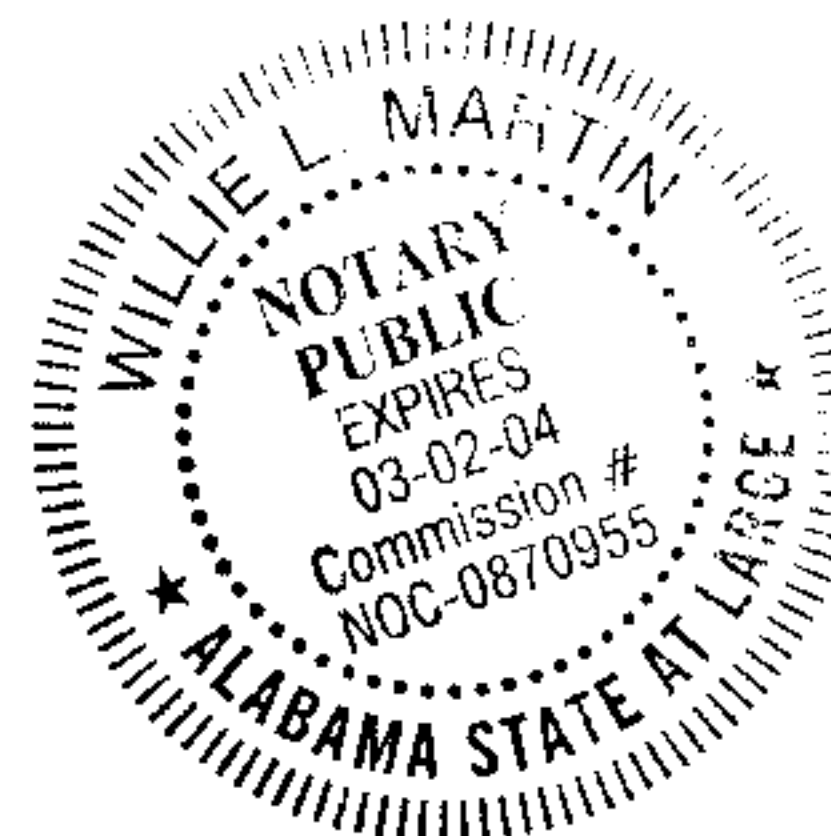


STATE OF Alabama
COUNTY OF Montgomery

On 7/23/01 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Meredith Angelette, Paid in Full Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



 (This area for notarial seal)
* Document Prepared By: Willie L. Martin 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
ALR-20010723-0017 ALSHELBY SHELBY AL BAT: 914103/004231916 KXALDOM1

Inst # 2001-31139

07/26/2001-31139
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00