

Prepared by: Dinah Walker
SouthTrust Mortgage Corp.
110 Office Park Drive
Construction Loan Dept.
Birmingham, AL 35223
(PIF 6/29/01)

RELEASE OF LIEN

5262566/79907

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 12/30/99 executed by PRECISION HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of INSTRUMENT 2000, PAGE 00573 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and Jim Sanders Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 9th day of July, 2001. Lot 1037 Highland Lakes, 10th Sector, Phase I

SouthTrust Mortgage Corporation

BY: Walter R. Miller
Vice President

ATTEST

Jim Sanders
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9th day of July 2001.

Please return to:
SouthTrust Mortgage Corporation
110 Office Park Drive
Birmingham, Alabama 35223
Attn: Construction Loans

Dinah Walker
Notary Public
My Commission Expires 8/14/04

Inst # 2001-30686

07/24/2001-30686
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB

11.00