

State of Alabama

County of Shelby

Prepared by: Regina Hampton *Regina Hampton*

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Loan Number: 6179027450

When recorded mail to:

Subhash C Datta

Pranati Datta

500 North Grande View Trail

Maylene, AL 35114

Satisfaction of Mortgage


Know All Men By These Presents, that Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Subhash C Datta and Pranati Datta

to Bank of America

bearing the date of 10/30/2000, recorded in Official Records on 11/06/2000 in Document 200038360, securing certain note in the principal sum of \$130,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 06/18/2001.

Bank of America, N.A., a national banking association

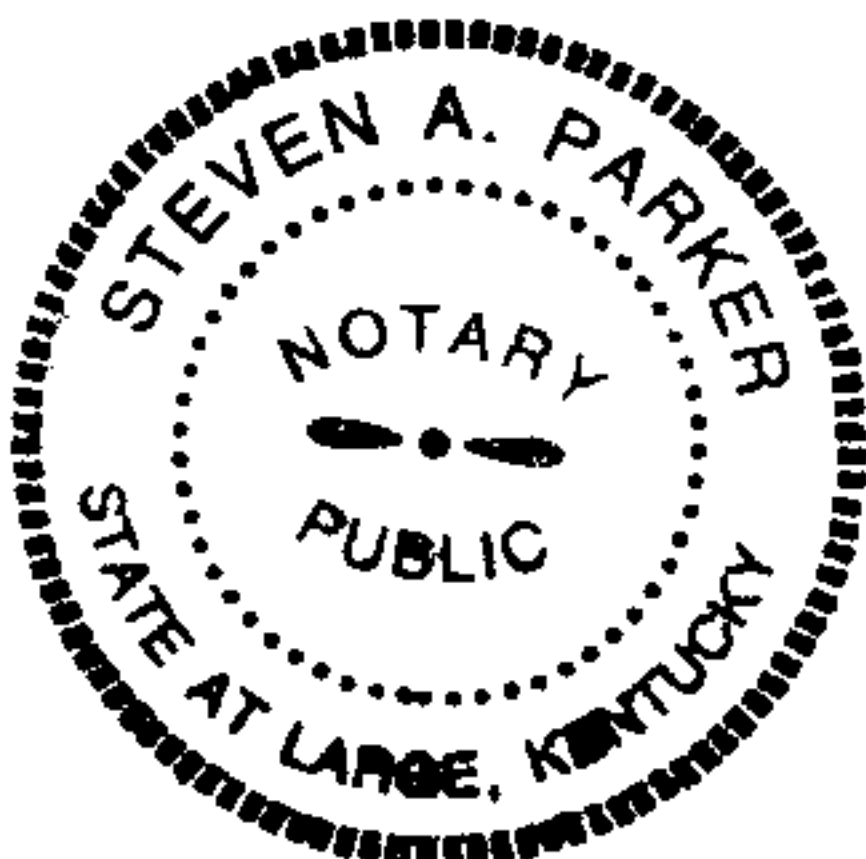
By: 
Shawn Biven
Assistant Vice President

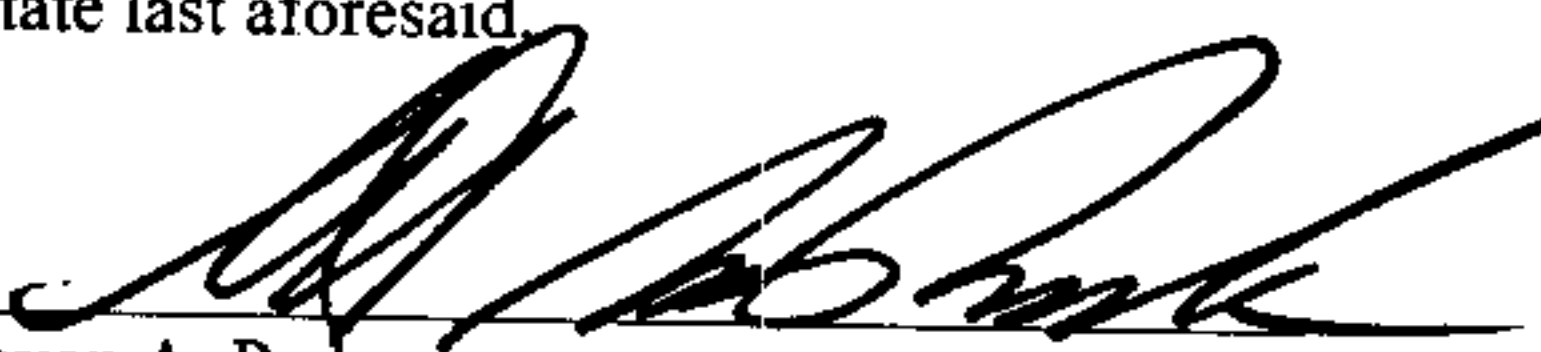
STATE OF Kentucky

COUNTY OF Jefferson

On this day of 06/18/2001, before me, Steven A. Parker, the undersigned officer, personally appeared Shawn Biven who acknowledged himself/herself to be the Assistant Vice President of Bank of America, N.A., a national banking association, a corporation, and that he/she, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Shawn Biven.

WITNESS my hand and official seal in the County and State last aforesaid.




Steven A. Parker
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003

Inst # 2001-30681

07/24/2001-30681

11:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00