RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DENISE M. OWEN

as Mortgagors, to the undersigned, which mortgage is dated 12/24/1998 and filed for record 01/04/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-00249, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgago all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

PLEASE SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of June, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Its: Assistant Secretary

Attest: Jack Hasaline Cui

yaeko Hosobuchi ts: Assistant Secretary

State of CALIFORNIA

County of VENTURA

Re-recorded on:

Page: N/A

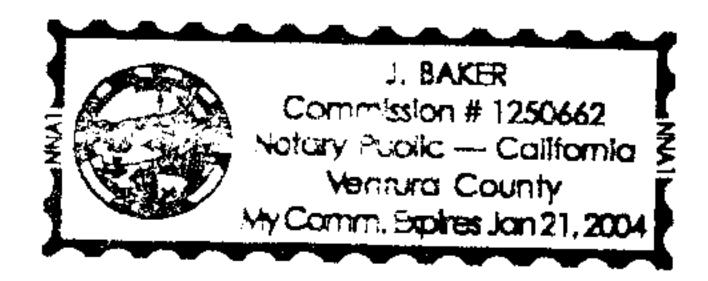
Date: N/A
) Inst. #: N/A
) Book: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Christina Santana and Yaeko Hosobuchi, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 13 day of June, 2001.

J. Baker Notary Public

My commission expires 01/21/2004



Mail Recorded Satisfaction To:
DENISE M. OWEN
1714 COUNTY RD #1668
CULLMAN AL 35058

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 2115931

FIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK

SCHEDULE C (Legal Description)

FILE NO. TP-4879-98

A parcel of land in the NE 1/4 of the SE 1/4 of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama, described as follows:

Beginning at the NW corner of the NE 1/4 of the SE 1/4 of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama and run thence southerly along the west line of said 1/4-1/4 a distance of 303.48 feet to a steel pln rebar corner; thence turn 87 degrees 03 minutes 58 seconds to the left and run easterly 185.02 feet to a steel pin rebar corner on the westerly margin of Shelby County Highway No. 10 in a curve to the right; thence turn 110 degrees 45 minutes 06 seconds left to chord and run northwesterly along the chord of said curve a chord distance of 212.98 feet to the P.T. of said curve; thence turn 05 degrees 13 minutes 19 seconds right from chord and continue northwesterly along said margin of said Highway a distance of 108.04 feet to a steel pin rebar corner on the north line of same said 1/4-1/4; thence turn 74 degrees 34 minutes 30 seconds left and run westerly along said north line of said 1/4-1/4 a distance of 95.16 feet to the point of beginning; being situated in Shelby County

Inst # 2001-30594

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07/24/2001-30594 10:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE