

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

**PARTIAL RELEASE OF RECORDED MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that BANCORPSOUTH BANK ("Mortgagee"), being the holder of that certain Mortgage from CROSSBRIDGE CHURCH OF CHRIST ("Mortgagor") in favor of Mortgagee recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument # 2000-16173, with additional security filed as Instrument # 2000-16174, does hereby discharge and release from the claim of the aforescribed Mortgage and additional security instrument that tract of land lying and being in the County of Shelby, State of Alabama, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

This partial release is given on the express term and condition that it shall in no way affect or impair the lien of the above described Mortgage as to any other parcel of property conveyed by the Mortgage and shall in no way release or discharge the lien of the above described Mortgage as to any property other than that described herein.

IN WITNESS WHEREOF, the undersigned, BANCORPSOUTH BANK, has caused these presents to be executed in its corporate name by its duly authorized officer, and its corporate seal to be affixed, this 3 day of April, 2001.

BANCORPSOUTH BANK

By: Mark Reiber

Its: Asst. Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that MARK REIBER, whose name as AVP of BANCORPSOUTH BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and on behalf of said corporation.

Given under my hand and official seal this 3<sup>RD</sup> day of April, 2001.

[SEAL]

Angie Swinford  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 18, 2003  
BOUNDED THRU NOTARY PUBLIC INDEMNITY

Inst # 2001-30587

07/24/2001-30587

10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 NSB

14.00

## EXHIBIT "A"

A parcel of land situated in the NW 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of Lot 1 in The Meadows Residential Sector One, as recorded in Map Book 9 page 142 in the Office of the Judge of Probate, Shelby County, Alabama; thence run Easterly along the North line thereof for a distance of 470.00 feet; thence turn an interior angle to the right of 92 deg. 58 min. 12 sec. and run Northerly for a distance of 1007.75 feet; thence turn an interior angle to the right of 85 deg. 15 min. 31 sec. and run Westerly for a distance of 142.28 feet; thence turn an interior angle to the right of 193 deg. 39 min. 36 sec. and continue Westerly for a distance of 38.83 feet; thence turn an interior angle to the right of 180 deg. 22 min. 34 sec. and continue Westerly for a distance of 47.07 feet to a point on the East line of Eagle Ridge Apartments; thence turn an interior angle to the right of 93 deg. 14 min. 10 sec. and run Southwesterly along said East line for a distance of 822.45 feet; thence turn an interior angle to the right of 129 deg. 33 min. 30 sec. and run Southeasterly for a distance of 60.00 feet to the point of commencement of a curve to the left, said curve having a central angle of 44 deg. 44 min. 00 sec. and a radius of 266.23 feet; thence turn an interior angle to the right of 247 deg. 38 min. 00 sec. to the chord of said curve and run Southwesterly along the arc of said curve for a distance of 207.86 feet; thence turn an interior angle to the right of 155 deg. 31 min. 41 sec. from the chord of said curve and run Southwesterly for a distance of 7.84 feet to the point of beginning; being situated in Shelby County, Alabama.

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