## STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

Shelby Show All M	Ion By Those Presen	ts. That. the un	dersigned NAT	IONAL BANK OF CO	OMMERCE
•		esents, That, the undersigned NATIONAL BANK OF COMMERCE			
	Persourmerkopolty) 1				·
•					
which said mortg	age was recorded in	the office of th	e Judge of Prol	Shell bate Court of <del>ANXX</del>	by County, Alabama,
ln	Book No	, Page N	0	(Mid dosigned vo-	
In	Book No	, Page	,) and the	undersigned does	further hereby release
and satisfy said	mortgage.				
Lot 4, Accor Book 27, Page	ding to the Surve	ey of Waterfo bate Office o	rd Village - f Shelby Cou	Sector I, As R nty, Alabama.	ecorded in Map
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· .					
•	ı		_m_ <b>1</b>	_30560	
•		±₽.	st # 2001	-30	
	ss Whercof, the und	ersigned, NATIO		RTIFIED E OF PROBATE 11.00 COMMERCE OF BIR	MINGNAM
has caused thes	se presents to be exec	uted this_2nd_	day of	July	, 20 <u>01</u>
•	•	•	•		MMERCE OF BIRMINGHA
			BY:	11/-	MOOR!
· .				C. Houston Gill	
	. •		ITS	: Vice President	
_	F ALABAMA son county	}			
C. Houston (	of Commerce of B	irminabanuon)	hose name (as_ is signed to the	vice President foregoing instrument	, acknowledged before me
same voluntarily	y (for and as the act of	of said corporation	n). '' .		full authority,) executed
THIS INSTRU	der my hand and Office MENT WAS PREPARED	ial seal this 2nd	day ol	July	
Stehra				Notary Public	7-4
P.O. BOX 10	NK OF COMMERCE OF	BIRMINGHAM			
LN # 33839					