

03  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Ross Properties, an Alabama General  
Partnership (As to Parcel I) and Edwyn R. Johnson, III and wife, Deborah M. Johnson (As to Parcel II)  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,  
in "SEE BELOW" Book No. "SEE BELOW", Page No. "SEE BELOW", (and assigned to "SEE BELOW"  
in "SEE BELOW" Book No. "SEE BELOW", Page "SEE BELOW"), and the undersigned does further hereby release  
and satisfy said mortgage.

Accommodation Mortgage Recorded in Book 1997 Page 37644  
Amendment to Accommodation Mortgage in Book 2000 Page 29731

Inst # 2001-30556

07/24/2001-30556  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 13.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 27th day of June, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Robert B. Aland  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT) of National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27th day of June, 2001  
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3223450

Gloria Canale  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS