

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **PRIME LENDING, INC.**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto
BANK OF AMERICA, N.A.

_____, its successors and assigns, that certain mortgage executed by **THOMAS M. OSBORN and DONNA S. OSBORN, HUSBAND AND WIFE** to **PNB FINANCIAL**, in the principal sum of **\$167,200.00** dated **DECEMBER 22, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume * at Page _____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. *Inst. #2000-44875

TO HAVE AND TO HOLD unto the said BANK OF AMERICA, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said **PRIME LENDING, INC.** has caused this instrument to be executed in its name by JEAN JONES, its ~~XXXXXX~~ **VICE PRESIDENT**, and its seal is hereby affixed and attested by ANGIE CARMACK, its ~~XXXXXX~~ **VICE PRESIDENT**, both of whom are thereunto duly authorized, this the 22nd day of DECEMBER, 2000.

ATTEST:

(TYPE NAME HERE) ANGIE CARMACK

Its VICE PRESIDENT

PRIME LENDING, INC. a CORPORATION

By: JEAN JONES
(TYPE NAME HERE) JEAN JONES

Its VICE PRESIDENT

[SEAL]

**Lot 34, according to the survey of Sandpiper Trail Subdivision, Sector 1, as recorded in map Book 12, Page 43, in the Probate Office of Shelby County, Alabama.

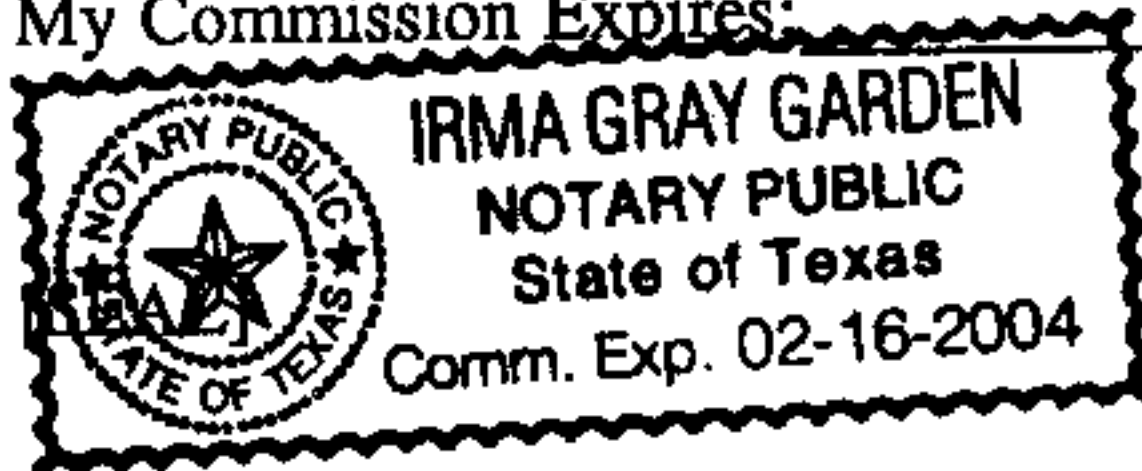
STATE OF TEXAS

COUNTY OF COLLIN

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that JEAN JONES and ANGIE CARMACK, whose names as VICE PRESIDENT and VICE PRESIENT respectively, of **PRIME LENDING, INC.**, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of DECEMBER, 2000.

My Commission Expires:



Irma Gray Garden
Notary Public
State of Alabama at Large

This instrument prepared by:

GOLDOME, INC.

Inst # 2001-30427