

Inst # 2001-30423

07/23/2001-30423
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **537151**
LOAN NO. **6447463 (20122082)**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614
hereby sells, assigns, transfers and sets over to: BANK UNITED, A FEDERALLY
CHARTERED SAVINGS BANK, 3200 S.W. FREEWAY, SUITE 2600, HOUSTON, TX 77098

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by STEVE C. MCKAY AND TERESA MCKAY, HUSBAND AND WIFE

to FOUNDATION FUNDING GROUP, INC.

dated DECEMBER 30, 2000 and recorded on JANUARY 18, 2001 in Mortgage
Book No. _____ Page _____ Doc No. 2001-01887 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=GS892.S.02102

LOAN NO. 6447463 (20122082)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of JULY 2001, but effective the ____ day of ____.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

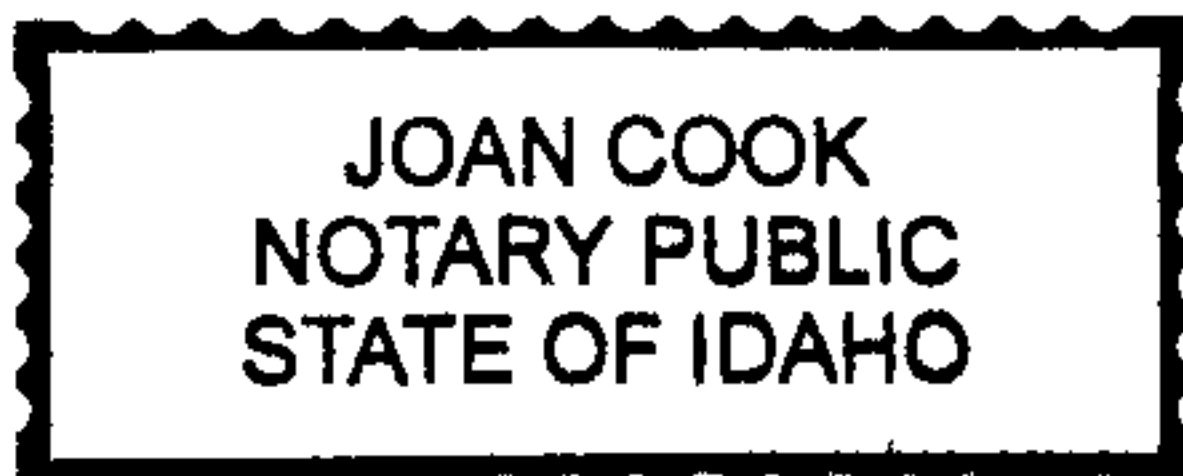
By [Signature]
RUANA RANSOM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On JULY 10, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401
Inst # 2001

P=S.095.010
C=S.669.0002

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