STATE OF ALABAMA		
JEFFERSON	COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FEDERAL SAVINGS BANK does hereby transfer and assign unto:

CITIMORTGAGE, INC. 12855 NORTH OUTER FORTY DRIVE ST. LOUIS, MO 63141

	ortgage exe	cuted by	lliam Benjamin Wi Winika Kara	an unmarried man and	<u> </u>
		nmarried w		<u> </u>	to
FIRST FEDEI	RAL SAVIN	IGS BANK,	said mortgage being da	ted <u>July 18, 2001</u>	and
			_at page <u>30 [8</u>		ffice of the
Judge of Proba				ogether with the indebtedne	ess secured
thereby.			•		
IN WI	TNESS WE	EREOF, the	undersigned has exec	uted and sealed this agreen	nent on this
18th	_day of	July		. •	
			FIRST	FEDERAL SAVINGS BAI	NK
•				jastilles	
			by:	m Smith	
			lts'as	sistant Vice President	<u> </u>
Jefferson L the	COUN undersigne	-	a Notary Public in and	d for said county, in said st	tate, hereb
I, the certify that _	undersigne	ed authority,	, wl	d for said county, in said stantone name as Assistant vings Bank, a Corporation,	t Vice
I, the certify that	undersigne	ed authority,	, wl	nose name as Assistant vings Bank, a Corporation,	t Vice is signed t
I, the certify that	undersigne Jim instrument	authority, Smith and who is	, wh, wh, wh, who where the contract of t	nose name as Assistant vings Bank, a Corporation, edged before me on this day	t Vice is signed t y that, bein
I, the certify that	undersigne Jim instrument the content	ed authority, Smith and who is s of the instr	, wh, wh, wh, of First Federal Savenow to me, acknowledge and the, and, and	ose name as Assistant vings Bank, a Corporation, edged before me on this day as such officer and with full	t Vice is signed t y that, bein
I, the certify that	undersigne Jim instrument the content	ed authority, Smith and who is s of the instr	, wh, wh, wh, who where the contract of t	ose name as Assistant vings Bank, a Corporation, edged before me on this day as such officer and with full	t Vice is signed t y that, bein
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O7/20/2001-30187
O1:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00