## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

## SEND TAX NOTICE TO:

(Name)	Patrick	Anke	1man		
(Address)_	1060	Hr	NU	31	
_{	CALER	2A ,	AL	35	040

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051
Form 1-1-27 Rev. 4/99 JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

Shelby county

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Seven Thousand Five Hundred and no/100-------

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the recent whereof is acknowledged, I or we, Osmond Robinson, a Married man

Barry Robinson, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Patrick Ankelman and Lynella Ankelman

O7/20/2001-30126
10:17 AM CERTIFIED. SHELBY COUNTY JUDGE OF PROBATE
001 HSB 46.00

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby

County, Alabama, to-wit:

Commencing at the S.W. corner of Section 17, Township 21 South, Range 2 West; thence North 01 degrees 01 minutes 18 seconds East along the West line of Section 17 run a distance of 214.04 feet to the South right of way of Shelby County Highway No. 87 (80-foot right of way); thence North 64 degrees 05 minutes 17 seconds East and along said right of way a distance of 710.09 feet; thence continue along the last described course a distance of 146.30 feet; thence South 73 degrees 19 minutes 49 seconds East and continue along said right of way a distance of 102.65 feet to the Southwesterly right of way of U.S. Highway No. 31 (100-foot right of way); thence South 34 degrees 40 minutes 33 seconds East and along said right of way run a distance of 135.00 feet to the point of beginning; thence South 59 degrees 19 minutes 27 seconds West and leaving said right of way run a distance of 208.71 feet; thence South 34 degrees 40 minutes 33 seconds East and run a distance of 208.71 feet; thence North 55 degrees 19 minutes 27 seconds East and run a distance of 208.71 feet to the Southwesterly right of way of U.S. Highway No. 31 (100-foot right of way); thence North 34 degrees 40 minutes 33 seconds West and run along said right of way a distance of 208.71 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to taxes for 2001 and subsequent years, easements, restrictions and rights of way and permits of record.

This property constitutes no part of the homestead of the Grantors or their changes.

This property constitutes no part of the homestead of the Grantors or their spouses. \$272,879.00 of the above recited purchase price was paid from a mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

11	N WITNESS WHER	EOF, <u>we</u>	have hereunto	set <u>our</u>	hand(s) and seal(s),	this1	l8th
day of	July						
				0			
<del></del>	· · · · · · · · · · · · · · · · · · ·		(Seal)	Barry Robin			(Seal)
<del></del>	<u></u>		(Seal)		<b>5</b> 011		(Seal)
	<u>.</u> .		(Seal)	am			(Seal)
STATE	OF ALABAMA	•		Osmond Rob	inson		
She	elby c	COUNTY		General Acknow	wledgement		
the	undersigned a	uthority, a Nota	ry Public in and for sa	id County, in said S	mee, mercey certify wat	arry R	Robinson and
0511	iona Robinson	, who	se name Sare	signed to the	foregoing conveyance 6	ire	known to
ne, acki voluntari	nowledged before me all on the day the same	on this day, that bein	g informed of the cor	itents of the convey	ance they	(	executed the same
	Given under my hand		18thday of	Ju1y	11	A.D.,	2001
My	Commission Exp	oires: 10/ 6/0	4	Notary Public	Domor		