

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 6787638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29th, 2001, executed by

LAURA K SAYERS, An Unmarried Woman, Sole

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2001 page(s) 29645 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Date of Execution: 06/29/01

ALSO KNOWN AS: 3005 O' CONNER COURT, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On June 29, 2001 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

County, State of Alabama

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2001-29646

07/17/2001-29646
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00

EXHIBIT A - LEGAL DESCRIPTION

Lot 79, according to the Survey of Braelinn Village Phase I, as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, Alabama.

Inst # 2001-29646

07/17/2001-29646
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MS 14.00