This form was prepared by:-Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Al. 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A. whose address is 1201 Main Street, Dallas, Texas 75202 a certain Mortgage dated March 15,2001 and made executed by James R. Culver, Husband and Mitzi M. Culver, Wife in favor of COMPASS BANK upon the following described, property situated in Shelby County, State of Alabama

LOT 64, ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been give to secure payment of One Hundred Thousand Dollars and no/100 (\$100,000.00) which Mortgage is of record in Book, Volume, Fiche, or Liber at page 2001 (or as No. 10969 of the Public Records of Shelby County of Alabama together with the note (and obligations erein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 28 day of March, 2001

[ ] [ ] [ ]

Witness:/Mavilyn/Bel

Witness: Linda Jackson

**COMPASS BANK** 

Mary E. Brown

Post Closing/ Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 28 day of March, 2001

(SEAL)

(Notary Public, State at Large for Alabama)

Commission/Expires: 05/11/2002

Inst # 2001-29605

07/17/2001-29605

10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

001 AB

11.00