WHEN RECORDED MAIL TO: FLAGSTAR BANK, FSB 5605 Glenridge Drive, Suite 200 Atlanta, GA 30342

Loan No. 998364122 Title Order No. 58813 O7/16/2001-29420
12:43 FM CERTIFIED
SHELRY COUNTY JUDGE OF PROBATE
11.00

File No. 01-128M

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR	VALUE	RECEIVED,	the	undersigned	hereby	grants,	assigns	and	transfers	to:
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FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200,
Atlanta, GA 30342 all beneficial interest under that certain Deed of
Trust/Mortgage dated July 9, 2001 executed by
MICHAEL M. DEHART AND PAULA C. DEHART, HUSBAND AND WIFE

Trustor/Borrower, to EQUIPRIME, INC., Trustee/Mortgagee, and recorded concurrently herewith in Book 2001, page 29419 of Official Records in the Probate Office of SHELBY County, ALABAMA, describing land therein as:

Commence at the NE Corner of the SE 1/4 of the NE 1/4 of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama and run West along the North Line of said 1/4-1/4 Section a distance of 342.72 feet to the point of beginning; thence left 87 degrees 26 minutes 31 seconds and run Southerly 635.00 feet; thence right 87 degrees 26 minutes 31 seconds and run Westerly 763.64 feet; thence left 87 degrees 26 minutes 48 seconds and run Southerly 676.91 feet to a point on the South Line of said 1/4-1/4 Section; thence right 88 degrees 54 minutes 14 seconds and run West 101.36 feet; thence right 91 degrees 05 minutes 03 seconds and run Northerly 1029.0 feet; thence right 87 degrees 26 minutes and 31 seconds and run East 494.74 feet; thence left 87 degrees 26 minutes 31 seconds and run Northerly 280.00 feet; thence right 87 degrees 26 minutes 31 seconds and run East 370.26 feet to point of beginning; being situated in Shelby County, Alabama. Less and except that part used as public road right of way. Situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

EQU:	IPRIME, INC.
TD 3.7	Some Dole
BY:	Its: Tony D. Wetzel, Vice President
	TOD. TOTAL

STATE OF ALABAMA COUNTY OF				
I, the undersigned Notary Public, do hereby certias Vice President of Equiprime, Inc., a corporation he/she, as such officer and with full authority, executact of said corporation.	ted the sa	me volun	tarily for	and as the
Given under my hand and official seal, this the	9th	day of _	July	_, 20 <u>01</u> .
~ 22		-MC		

Margaret McKee, Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Frank L. Nelson 389 Shades Crest Road Birmingham, AL 35226

Dated July 9, 2001