

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
 Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
 executed by CHRISTY M. RODEN A Single Person,
 in the original principal sum of \$ 12,800.00 dated July 13, 2001,
 recorded in the Office of the Judge of Probate of Shelby County,
 Alabama, in 2001-29393, together with the
 debt thereby secured, the note therein described and all interest of the undersigned in and
 to the lands and property conveyed by said mortgage having the following legal
 description: see attached Exhibit "A"

Ins # 2001-29394
 07/16/2001-29394
 11:50 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 14.00
 002 CH

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its President, who is duly authorized, on this _____ day of _____, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.
 BY *Graham Hutson*
GRAHAM HUTSON, PRESIDENT
EDDIE I. ELROD EVR

STATE OF ALABAMA, COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as **PRESIDENT** of HUTSON-ELROD MORTGAGE CORP. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Eddie I. Elrod
 NOTARY PUBLIC
 My commission expires: 5-01-2005

This instrument prepared by:

EXHIBIT "A"

**LOT 7, ACCORDING TO THE MAP AND SURVEY OF OAKRIDGE- 2ND SECTOR, AS
RECORDED IN MAP BOOK 10, PAGE 50 (A&B), IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY, ALABAMA**

Mineral and Mining rights excepted.

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