

*Shelby*

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM:  
American Printing Co.  
(205) 942-3930

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

*Lela Killingsworth*  
*277 Shawnda Ln (PO BOX 867)*  
*Calera, AL 35040*

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

*Frank Killingsworth*  
*277 Shawnda Ln (PO BOX 867)*  
*Calera, AL 35040*

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.**

*1 3 Ton Trane Heat Pump*  
*Model #'s TWX036D100A / TWE036P130B*  
*Serial #'s Z222WXK1F / Z223UR82V*

**For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.**

**Record Owner of Property:**

*Frank & Lela Killingsworth*

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3725.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

Inst # 2001-29199

07/13/2001-29199  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HB

This instrument was prepared by

Cowill & Justice  
P. O. Box 557  
Columbianna, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS  
and other good and valuable consideration  
to the undersigned grantor or grantors in hand sold by the GRANTEES herein, the receipt whereof is acknowledged, we, (Grantor)

Franklin W. Killingsworth, a married man  
herein referred to as grantor(s) do grant, bargain, sell and convey unto

Frank Killingsworth and Lela Killingsworth

(Grantor referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

The West 420.0 feet of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of  
Section 11, Township 24 North, Range 13 East.

The above described property does not constitute any part of  
Grantor's homestead.

Inst # 1994-22411

07/10/1994-22411  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BY MC 3.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do by myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) are (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this  
day of July, 19 94.

WITNESSES:

Dennis E. Killingsworth (Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Franklin W. Killingsworth (Seal)  
Franklin W. Killingsworth  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA Louisiana

Shelby County Parish of Jefferson General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Franklin W. Killingsworth LAD # 5130061  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 7 day of July, A. D., 19 94.

Form 21-A

Dennis E. Killingsworth  
Notary Public

DENNIS E. LAUBCHA  
NOTARY PUBLIC  
Parish of Jefferson, State of Louisiana  
My Commission is issued for 10 years.

P O Box 867  
Calera, AL 35010

Inst # 1994-22411

Inst # 2001-29199

07/13/2001-29199  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
22.70  
002 MB