THIS INSTRUMENT PREPARED BY:

(NAME) <u>Shelia Banks</u>

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>H & P</u> <u>Custom Homes, Inc.</u> On <u>01-12-01</u>, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in Inst. #2001-01353; in the Probate Office. The following described and none other:

Lot 47, according to the Survey of Mills Springs Estates \$\frac{1}{8} 3^{nd}\$ Sector, as recorded in Map Book 26, Page 88, in the Probate Office of Shelby County, Alabama

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <a href="fthstarted-line">6th</a> day of <a href="fthstarted-line">July</a>, 2001.

By:\_\_\_

Compass Bank 🥒

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal phis 6th day of July, 2001.

Notary Public Shelia F. Barks

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

Inst # 2001-29178

07/13/2001-29178
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00