This instrument prepared by DAVID LEE JONES, attorney, 2305 Worth St., P.O. Box 909, Guntersville, AL 35976, (256) 582-0588. Unless separately contracted, the draftsman makes no warranties as to the sufficiency of the interest conveyed.

STATE OF ALABAMA - SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

The undersigned, BANCORPSOUTH BANK, a banking corporation, is the holder of the Promissory Note dated September 21, 2000, executed by Southerland & Associates, a corporation, Rudy L. Southerland, individually and Gary W. Lane, individually, which Note is secured by a real estate mortgage dated of even date therewith, and recorded October 16, 2000, as Instrument No. 2000-35904, in the Probate Office of Shelby County, Alabama.

The undersigned has transferred the above referenced indebtedness to THE BANK, a banking corporation, and in consideration of that transfer does hereby sell, assign, convey and transfer, the said mortgage to THE BANK, a banking corporation, its successors and/or assigns forever.

IN WITNESS WHEREOF, the undersigned, has caused this instrument to be executed , who is duly authorized on this the on its behalf by Lee Matthews 11thday of July, 2001.

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	BANC	ORPSOUTH BANK, a banking corporation
	BY: AS:	Lee Matthews Division President
STATE OF ALABAMA)	CORPO	RATE ACKNOWLEDGMENT
MARSHALL COUNTY)		
hat Lee Matthews		d for said County and said State, hereby certify, WHOSE NAME AS ORPSOUTH BANK, a banking corporation, is
hat, being informed of the con	tents of th	wn to me, acknowledged before me on this day ne same, he/she, as such officer and with full for and as the act of said corporation.
GIVEN under my hand and sea	al on this	the 11th day of July, 2001.
		NOTAR COMMISSION EXPIRES 04-16-2005 My commission expires

F#21963