Map Book 28 Page 92

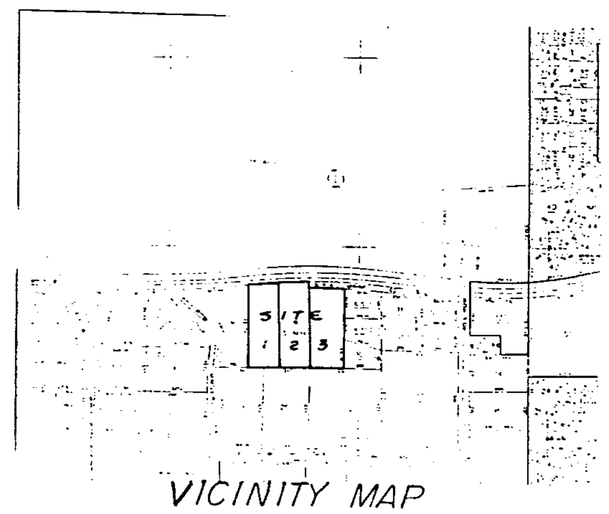
GRIFFIN'S ADDITION TO ALABASTER

SITUATED IN SECTION 22, TWP 21 SOUTH, RANGE 3 WEST
SHELBY COUNTY ALABAMA

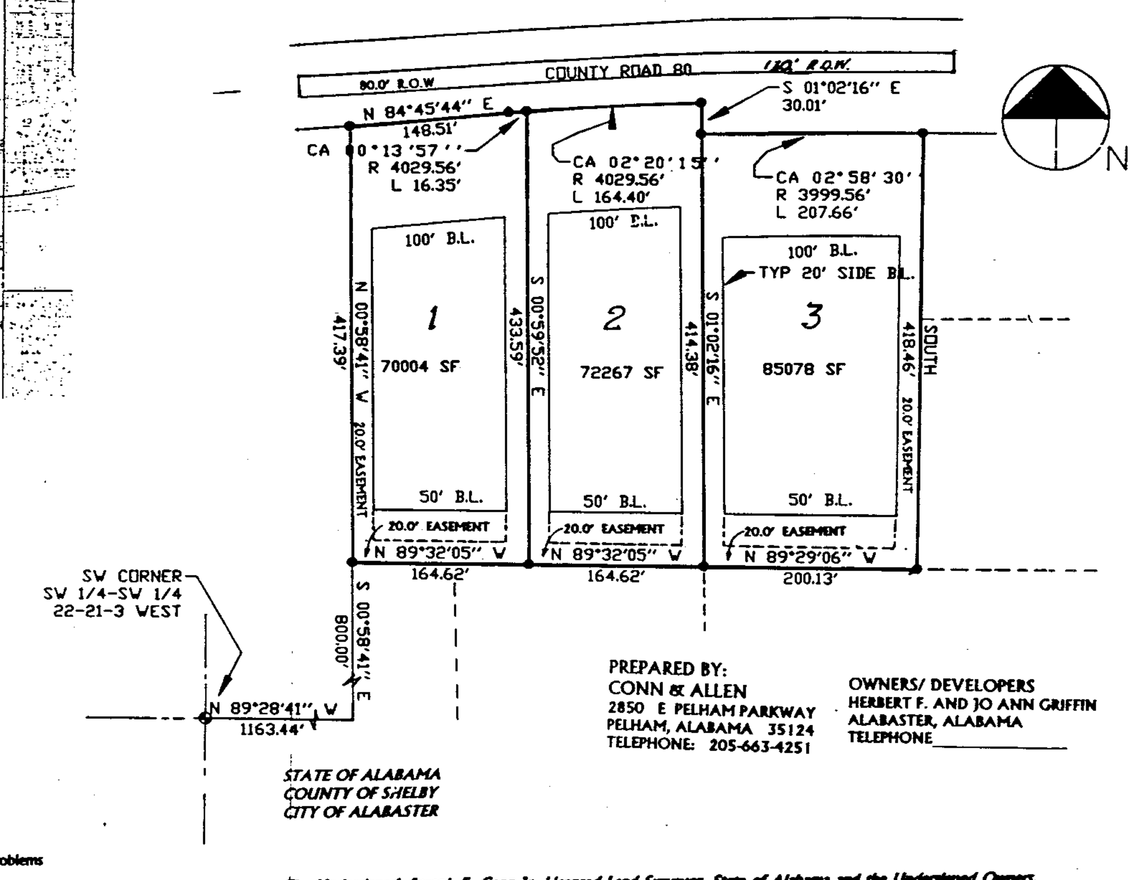
100 0 100 200 300

Scale 1" = 100'

File name: C:\JOBS\9168\9168



VICINITY MAP



STATE OF ALABAMA
COUNTY OF SHELBY
CITY OF ALABASTER

PREPARED BY:
CONN & ALLEN
2850 E PELHAM PARKWAY
PELHAM, ALABAMA 35124
TELEPHONE: 205-663-4251

OWNERS/ DEVELOPERS
HERBERT F. AND JO ANN GRIFFIN
ALABASTER, ALABAMA
TELEPHONE_____

NOTES:

Owners / Developers are responsible for providing a building site on each Lot free from Drainage Problems

All of the Lots shown hereon are located in Flood Zone 'C' (No Flooding) as shown and defined on the latest Federal Insurance Administration's Rate Panel.

The Subdivision Lots shown hereon, including adjacent streets , roads and / or highways lie in an area where lime sinks may occur. The City of Alabaster,Alabama, The Alabaster City Engineer, The Alabaster Planning Commission and the individual members thereof and all other agents, servants or employees of the City of Alabaster Alabama make no representations whatsoever that the subdivision Lots and Roadways are safe or suitable for residential construction or for any other purposes whatsoever. This subdivision may be underlain by Limestone and thus may be susceptible to Limesink activity even though there is no visible evidence of sink holes on the property as of date of this Plat.

Owner(s) Developer(s) Builder(s) should have possession of the Required NPDES permit prior to beginning any construction.

Owner(s) Developer(s) Builder(s) to employ BEST MANAGEMENT PRACTICES for erosion control during construction.

No further subdivision of any of the three Lots shown hereon shall be done without the prior approval of the Alabaster Planning and Zoning Commission

REGULATORY OFFICIAL SIGNATURES

Approved: _____ Date 7/9/01
Mayor, City of Alabaster, Alabama

Approved _____ Date 07-10-01
Chairman, Alabaster Planning and Zoning Commission

Approved: _____ Date _____
City Engineer, City of Alabaster, Alabama

Approved: Martha Mazzy _____ Date 7/11/01
City Clerk, City of Alabaster, Alabama

NOTES:

1. No structural improvements what so ever are planned or required on either of the three (3) Lots

2. All easements shown hereon are for public utilities , sanitary or storm sewers, storm water structures including detention ponds or for any other purpose that is determined by the City of Alabaster, Alabama to be in the best interest of it's citizens and may be used for such purposes both within and without this subdivision.

3. All bearing shown on this Plat are relative to this survey only and are based on Magnetic North only.

The Undersigned, Joseph E. Conn,Jr, Licensed Land Surveyor, State of Alabama and the Undersigned Owners, Herbert F. and wife, Jo Ann C. Griffin Hereby certify that this Plat or Map was made pursuant to a survey by said Surveyor and that this Map or Plat was made at the instance of said Owners; That this Map or Plat is a True and correct Map of lands shown hereon and known as GRIFFIN'S ADDITION TO ALABASTER; Showing the Subdivisions which it is proposed to divide said Lands, Giving the Angles, Bearings and Dimensions of each line of each Lot; Showing the Streets, Roads, Easements, Set Back Lines, Existing Structures as applicable, Utility Lines, Open spaces, and Public Grounds as applicable and showing the relationship of the Subdivision to the Government survey of Section 22, Township 21 south, Range 3 west, Shelby County,Alabama. Said Surveyor also certifies that steel rebar corners have been installed at every Lot corner and curve point as shown on the Plat represented by small dark circles ,That he has consulted the Federal Insurance Administration's Flood Hazard Rate Panel for the area and has determined that no part of any of the proposed Lots is in a special flood prone area and that this survey and this Plat meet the minimum technical standards for the practice of land surveying in the State of Alabama. Said Owners also certify that they are the Owners of subject lands and that same is not subject to a mortgage of any kind.

BY: Joseph E. Conn Jr. _____ Date 6-29-2001
Joseph E. Conn, Jr , Alabama Licensed Land Surveyor No. 9049

BY: Herbert F. Griffin _____ Date 7-12-2001
Herbert F. Griffin, Owner

BY: Jo Ann Griffin _____ Date 7-12-01
Jo Ann Griffin, Owner

STATE OF ALABAMA
COUNTY OF SHELBY

I, Sally Griffis, A Notary Public in and for said County and State, hereby certify that Joseph E. Conn, Jr, Whose name is signed to the foregoing certificate as Surveyor and who is Known to me, Acknowledged before me on this date, that after being duly informed of the contents of said certificate executed same voluntarily as such individual with full authority thereof.

Given under my Hand and Seal this the 29 day of June, 2001

Sally Griffis _____ My Commission Expires September 2002
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, Jennifer Humphries, A Notary Public in and for said County and State, hereby certify that Herbert F. Griffin and wife Jo Ann Griffin, Owners of the property hereon subdivided and who's names are signed to the foregoing certificate as Owners ,Both of Whom are Known to me, Acknowledged before me on this date, that after being duly informed of the contents of said certificate executed same voluntarily as such individuals with full authority thereof.

Given under my Hand and Seal this the 12th day of July, 2001

Jennifer Humphries _____ My Commission expires _____
Notary Public

NO.	DESCRIPTION	BY	DATE
	REVISIONS		

DWN. BY
CKD. BY
JOB NO.
DISK
SCALE
DATE

CLIENT:
PROJECT:
TITLE

CONN & ALLEN
2850 E PELHAM MALL
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694

SHEET NO.
___ OF ___

2001071200029091 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/12/2001 02:50:21PM FILED/CERT

07/12/2001-29009
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001-29009 •

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BUSINESS RECORDS CORPORATION