RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. 22-22-6-0539574 Loan No. 5368663	Inst # 2001-28365 # CERTIFIED Y JUNGE OF PROBATE
SPACE ABOVE THIS LINE FOR RECORDER'S USE C S C S C S C S C S C S C S C S C S C	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222 all of its right, title and interest under that certain Mortgage dated JUNE 27, 2001 executed by KATHLEEN F.MIMS, AN UNMARRIED WOMAN SOLE SURVIVORSHIP	
and recorded concurrently herewith in the office SHELBY land therein as:	, as mortgagor, t#200/-28364, as mortgagee, of the Judge of Probate of County, State of ALABAMA, describing
Lot 20, according to the Survey of Old Town Helena, as recorded in Map Book 22, Page 26, in the Probate Office of Shelby County, Alabama. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE JUNE 27, 2001 STATE OF ALABAMA COUNTY OF SHELBY 1. VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my happy and official seal this 27TH day of JUNE Notary Public This instrument prepared by:	
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 21, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS (Seal)	This instrument prepared by: MORTGAGESOUTH, LLC
(5001)	