#### PARTIAL RELEASE

## KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Agreement by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation, to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as inst. #2000-04457.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 11 day of June , 2001.

CITIBANK, N.A., as U. S. Collateral Agent

MARJORIE FUTORNICK Name Vice President Title:

STATE OF New York )
COUNTY OF New York )

I, the undersigned, a notary public in and for said county in said state, hereby certify that , whose name as of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1th day of June

Notary Public

My Commission Expires: 5

This instrument prepared by:

Susan Bury Marr, Legal Assistant John Hancock Life Insurance Company Real Estate Law Department/T-30 John Hancock Place Boston, MA 02116

SW 1/4 T20S, R2W, S2; SE 1/4 T20S, R2W, \$3; NE 1/4 T20S, R2W, S10; & NE 1/4 T20 S, R2 W, S 16.

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CAHABA CH1 SW ¼ SE ¼; NE ¼ NW ¼ ;N ½ SE ¼ NW ¼ Sec 19, T18S, R7E

MARYANN PASTORINO Notary Public, State of New York No. Qualified in Rockland County Commission Expires June 13, 20,02

Inst # 2001-27921

07/06/2001-27921 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00

003 MB

# Parcel I:

A parcel of land situated in the N 1/2 of the NE 1/4 of Section 10, the SE 1/4 of the SE 1/4 of Section 3, and the SW 1/4 of Section 2, all situated in Township 20 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

Beginning the NW corner of the N 1/2 of the NE 1/4 of Section 10, Township 20 South, Range 2 West, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence South 88 deg. 41 min. 24 sec. East, along the North line of said 1/4-1/4 Section a distance of 1,301.31 feet; thence, leaving said North line North 00 deg. 17 min. 16 sec. West, a distance of 1,303.51 feet; thence South 88 deg. 33 min. 33 sec. East, a distance of 1,323.28 feet; thence North 00 deg. 02 min. 52 sec. West, a distance of 1,304.33 feet; thence North 89 deg. 57 min. 08 sec. East, a distance of 1,320.00 feet; thence South 00 deg. 30 min. 00 sec. East, a distance of 1,347.30 feet; thence South 87 deg. 38 min. 09 sec. East, a distance of 273.33 feet; thence South 02 deg. 03 min. 03 sec. West a distance of 432.21 feet to a point lying on the Northerly right of way line of Shelby County Highway # 11 (80' ROW); thence South 70 deg. 19 min. 38 sec. West, along said right of way line a distance of 1,689.95 feet to the beginning of a curve to the left having a radius of 5,769.51 feet, a central angle of 18 deg. 31 min. 17 sec., and subtended by a chord which bears South 60 deg. 48 min. 30 sec. West, a chord distance of 1,856.94 feet; thence Southwesterly along the arc of said curve, and along said right of way line, a distance of 1,865.05 feet; thence South 51 deg. 32 min. 51 sec. West, along said right of way line a distance of 1,190.55 feet; thence, leaving said right of way line North 88 deg. 28 min. 03 sec. West, a distance of 59.16 feet; thence North 00 deg. 03 min. 59 sec. West, a distance of 1, 457.95 feet to the POINT OF BEGINNING.

Said Parcel of Land contains 138.25 acres, more or less.

#### Parcel II:

A parcel of land located in the West 1/2 of the SW 1/4 of Section 10, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of the West 1/2 of the SW 1/4 of above said Section, Township and Range, said point being the POINT OF BEGINNING; thence South 86 deg. 51 min. 48 sec. East, a distance of 948.03 feet; thence South 02 deg. 34 min. 56 sec. West, a distance of 243.13 feet to a point, said point lying on the Westerly right of way line of Shelby County Highway # 11(80' ROW), said point also being the beginning of a non-tangent curve to the left, having a radius of 1, 701.03 feet; a central angle of 21 deg. 02 min 09 sec., and subtended by a chord which bears South 40 deg. 35 min. 58 sec. West, and chord distance of 621.02 feet; thence along the arc of

said curve and said right of way line a distance of 624.52 feet; thence South 28 deg. 28 min. 49 sec. West and along said right of way line, a distance of 767.20 feet; thence South 28 deg. 10 min. 28 sec. West and along said right of way line, a distance of 368.15 feet; thence North 00 deg. 15 min. 52 sec. East and leaving said right of way, a distance of 442.41 feet; thence North 00 deg. 15 min. 52 sec. East, a distance of 1,322.78 feet to the POINT OF BEGINNING.

Said Parcel of Land contains 19.63 acres, more or less.

### Parcel III:

A parcel of land situated in the NE 1/4 of the NE 1/4 of Section 16, Township 20 South, Range 2 West in Shelby County, Alabama; being more particularly described as follows:

Begin at the NW corner of the NE 1/4 of the NE 1/4 of Section 16, Township 20 South, Range 2 West; said point being the POINT OF BEGINNING; thence run South 89 deg. 29 min. 02 sec. East for a distance of 850.89 feet to a point on the West right of way of Shelby County Highway # 11 (80' ROW); thence run South 27 deg. 57 min. 42 sec. West for a distance of 455.74 feet along said right of way to the beginning of a curve to the right, having a radius of 2,824.99 feet, a central angle of 10 deg. 59 min. 20 sec., a chord length of 540.99 feet and a chord bearing South 35 deg. 28 min. 08 sec. West; thence along the arc of said curve and said right of way a distance of 541.82 feet; thence run South 43 deg. 28 min. 04 sec. West for a distance of 460.72 feet to a point; thence North 00 deg. 18 min. 17 sec. West leaving said right of way for a distance of 1,185.19 feet to the POINT OF BEGINNING.

Said Parcel of Land contains 13.09 acres, more or less.

Inst # 2001-27921

07/06/2001-27921
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00