THIS INSTRUMENT PREPAI	RED BY: (NAME) <u>Brenda Broome for John M. McQueen</u> Birmingham Real Estate Banking Compass Bank
	(ADDRESS) <u>15th South 20th Street</u> Birmingham, Alabama 35233
STATE OF ALABAMA)
	PARTIAL RELEASE OF RECORD L
COUNTY OF SHELBY)
KNOW ALL MEN BY	THESE PRESENTS, That, Compass Bank, a corporation, do
hereby release from t	the lien of that certain mortgage excecuted by
Greystone Cove,	L.L.C. on May 18, 1998 , which said
mortgage was recorded	in the office of the Judge of Probate Court of
<u>Shelby</u> Co	ounty, Alabama, in <u>Instrument Numbe</u> r <u>1998-18414</u>
Page No	(and assigned to
in	Book NoPage No
the following describe	ed property and none other:
	07/05/2001-27691
	07/05/2001-27691 10:52 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
Said mortgage sl	001 CJ1 11.00 hall continue in full force and effect with respect to
other property covered	
	eof, Compass Bank, a corporation, has caused these pre-
to be executed this	
	Compașs, Bank
	By the Milleur
	Its: Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersign	ned Notary Public, in and for said County in said State
hereby certify that <u>Jo</u>	<u>shn M. McOueen</u> whose name as <u>Vice Fresident</u> c
Compass Bank, a corpor	ation, is signed to the foregoing instrument, and who
known to me, acknowled	dged before me on this day that, being informed of the
contents of the instru	ment, he as such officer and with full authority,
executed the same volu	intarily for and as the act of said corporation.
Civon undor mu bond	nd Official coal this 26thurs of Tour occo
arven under my nand an	nd Official seal this <u>26th</u> day of <u>June</u> , 2 <u>001</u>
	Branch Branch

MY COMMISSION EXPIRES: MAY 12, 2002

Notary Public