

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:
DONALD MOORE
2103 BARK AVENUE
LEEDS, AL 35094

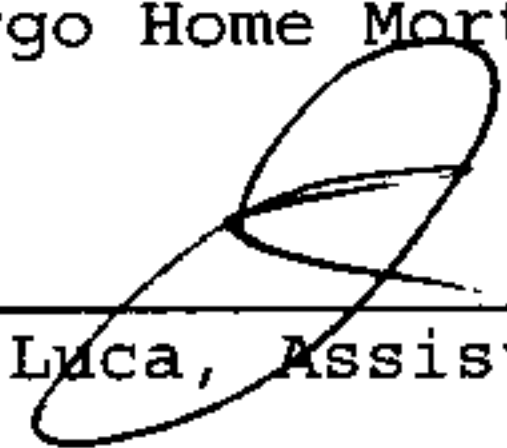
Loan #: 6292875 LPS #: 118037 Bin #: 6-11-01L

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DONALD LEE MOORE, AN UNMARRIED MAN AND ANGELA DAWN BUSKIRK, AN UNMARRIED WOMAN to CASTLE MORTGAGE CORPORATION dated 04/30/1997 and recorded on: 05/13/1997 as Instrument #: 1997-14954 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2103 BARK AVENUE, LEEDS, AL 35094

is PAID AND SATISFIED and is therefore discharged.

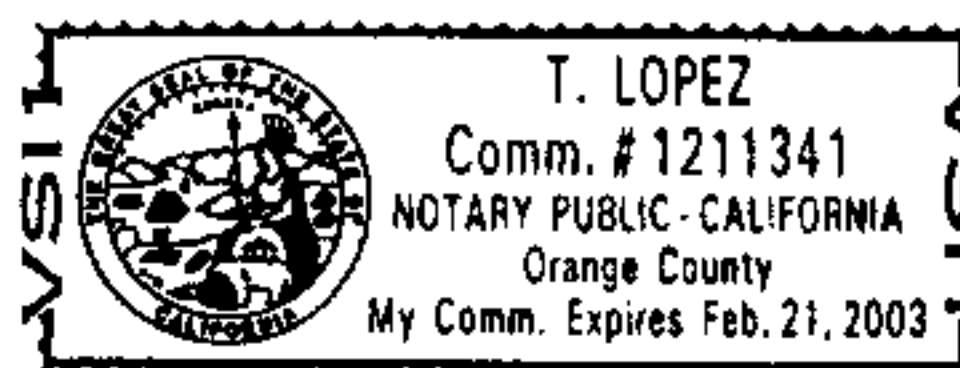
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 13, 2001.
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY  _____
Joe Luca, Assistant Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On June 13, 2001 before me, T. LOPEZ, a Notary Public in and for ORANGE County in the State of CA, personally appeared Joe Luca, Assistant Vice President of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.

 _____
T. LOPEZ
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92507 800-773-8287
Alabama Payoff:06/01/2001
(MIN #:)

Inst # 2001-27456

07/03/2001-27456
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00