

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, in Instrument #2000-04451.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 18th day of May, 2001.

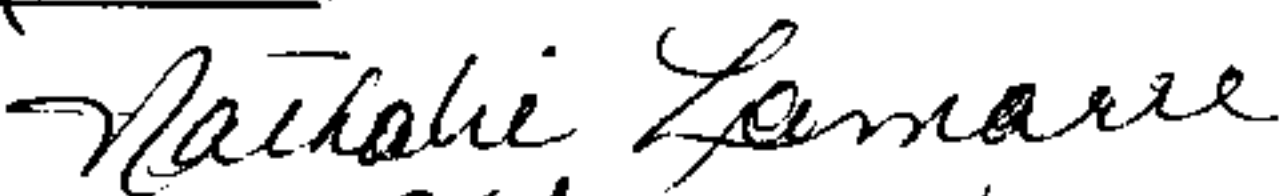
ALLIANCE FOREST PRODUCTS U.S. CORP.

By: 
Pierre Monahan, President and CEO

COUNTRY OF CANADA)
PROVINCE OF QUEBEC)

I, the undersigned, a notary public in and for said province in said country, hereby certify that Pierre Monahan whose name as President and CEO of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18th day of May, 2001.

Notary Public 
My Commission Expires: February 7th, 2003

This instrument prepared by:
Susan Bury Marr, Legal Assistant
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

SW1/4 S18 & NW 1/4 S 19, T20S, R1E

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07/03/2001-27444
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 16.00

Inst # 2001-27444

EXHIBIT A

Township 20 South, Range 1 East, Shelby County, Alabama

Section 18: The South One-half of the Northeast Quarter of the Southwest Quarter
(S1/2 of NE1/4 of SW1/4)

Section 19: The Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4)

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000 recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04449.

Inst # 2001-27444

**07/03/2001-27444
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 16.00**