

WaMu # 0070901263
NAME: SUSAN A RUSSELL
P/O DATE: 06/01/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SUSAN A RUSSELL

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

dated November 10th, 1992, and recorded on 11/20/1992 in Mortgage Book
_____, page _____, and or Instrument # 1992-27780, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 28, BLOCK 4, ACCORDING TO THE SURVEY OF MEADOWLARK, AS RECORDED IN MAP
BOOK 7 PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of June, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By

EDWARD ADAMS

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June
2001, personally appeared EDWARD ADAMS
ASSISTANT SECRETARY of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
LINDA KRAUSE

My commission expires: 06/13/2004

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

AFTER RECORDING, FORWARD TO:
SUSAN A RUSSELL
1108 SISKIN DR

ALABASTER AL 35007

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

Inst # 2001-26877

06/29/2001-26877
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00