

When Recorded Mail To:

MARTIN, RAWSON & WOOSLEY

#2 METROPLEX DRIVE #102
BIRMINGHAM, AL 35209

AP# 68193

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL NETWORK, INC.

undersigned in and to that certain Real Estate mortgage dated June 22, 2001, all the rights, title and interest of
LORETTA GEORGE DAVIS, A SINGLE WOMAN, executed by

to PRO-VISION MORTGAGE, INC.

COLUMBIANA ROAD #210-5, BIRMINGHAM, AL 35216, and whose address is 2820

recorded on , and recorded in Book/Volume No. 2001
page(s) 26749, as Document No. , SHELBY

County Records, State of Alabama

on real estate legally described as follows:

LOT 132, ACCORDING TO THE SURVEY OF GRANDE VIEW GARDEN &
TOWNHOMES, FIRST ADDITION, AS RECORDED IN MAP BOOK 26, PAGE 16 IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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SHELBY COUNTY JUDGE OF PROBATE

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14.00

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

June 22, 2001

PRO-VISION MORTGAGE, INC.

A. Norris Lewis
President

Witness:

Witness:

STATE OF ALABAMA

JEFFERSON

County ss:

On June 22, 2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *A. Norris Lewis* and is known to me personally known, who, being duly sworn by me, did say that he/she/they is/are the *President* and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna B. Dawling

Notary Name:

Notary Public for the state of Alabama

My commission expires:

(Official Seal)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 4, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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