

Inst # 2001-26451

06/27/2001-26451  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

This form was prepared by: **Great Northern Financial**, address: **2850 Golf Rd., Suite 403, Rolling Meadows, IL 60008**

1541854

## Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2850 Golf Road, Suite 403, Rolling Meadows, IL 60008**, does hereby grant, sell, assign, transfer and convey, unto **Principal Residential Mortgage, Inc., an Iowa Corporation** 711 High St., Des Moines, IA 50392-0720, a certain Mortgage dated **June 1, 2001**, made and executed by

**Randy H. Griffith And Annette B. Griffith, Husband And Wife**

to and in favor of **Great Northern Financial Corporation** upon the following property situated in **Shelby County, State of AL**:

**Lot 736, according to the Survey of Highland Lakes, 7th Sector, an Eddleman Community, as recorded in Map Book 20 page 58 A, B and C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded as Inst. #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").**

**Mineral and Mining rights excepted.**

PIN: 58-09-2-09-0-002-001.082

such Mortgage having been given to secure payment of

**Two Hundred Twenty Five Thousand Six Hundred and no/100—Dollars**

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 26438 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Shelby County, State of AL**,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2001.

**Great Northern Financial Corporation**  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: \_\_\_\_\_

(Signature)

(Print Name & Title)

Gary Byrne  
Exec. Vice President

Seal:

\_\_\_\_\_  
Witness (Print Name)

\_\_\_\_\_  
Attest (Print Name)

Laureena A. Lagioia  
Vice President

STATE OF ILLINOIS  
COUNTY OF KANE

On June 1, 2001 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County & State,  
personally appeared

known to me to be the **Gary Byrne** Vice President  
and **Exec. Vice President**

known to me to be the  
of the corporation herein which executed the within instrument,  
that said instrument was signed on behalf of said corporation  
pursuant to its articles of incorporation and that he/she  
acknowledges said instrument to be the free act and deed of said  
corporation.

*Karleen A. Olson*

Notary Public

"OFFICIAL SEAL"  
KARLEEN A. OLSON  
Notary Public, State of Illinois  
My Commission Exp. 04/02/2002

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