

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-26387
06/27/2001-26387
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated May 8, 2001, executed by Jeffrey P. Price, and Sandra M. Price,
HUSBAND AND WIFE

to Southern Capital Resources, Inc.

a corporation organized under the laws of
and whose principal place of business is 100 Century Park S #200, Birmingham, AL 53226

and recorded in Instrument 2001-22205
State of Alabama

Shelby County Records,
described hereinafter as follows:

LOT 331, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 7th SECTOR,
AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 13, PAGE 99 A &
B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

Commonly known as: 3809 Kinross Drive, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On May 8, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

Sandra L. Matthews

County, Jefferson

My Commission Expires 05-15-02

Steve Hines
BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

Pam Johnston
Pam Johnston

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)