

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 18, 2001 executed by
BRYAN HEATH, an unmarried man

Inst # 2001-26184

06/26/2001-26184
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in *Instrument #*
State of **ALABAMA** *2001-26183*

SHELBY
described hereinafter as follows:

County Records.

Lot 514, according to the Survey of Eagle Point, 5th Sector, as recorded
in Map Book 18, Page 138, in the Probate Office of Shelby County, Alabama.

Commonly known as:

1040 COLE CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **JUNE 18, 2001**

MORTGAGESOUTH, L.L.C.

On **JUNE 18, 2001** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: *J. Hunter Palmer*
ITS: **MANAGER**

BY:
ITS:

WITNESS:

Notary Public *Valencia* County,

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209