

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100THS DOLLARS, to the undersigned, North Shelby Partners, LLC, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Steve G. Harren Children's Trust and Tanglewood Corporation, recorded in the Probate Office of Shelby County, Alabama, in Instrument 2001-17319 following described lot or parcel of land, to-wit:

Lot 38, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25 page 83 A, B & C, in the Probate Office of Shelby County, Alabama.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said North Shelby Partners, LLC has hereunto set its signature by Jack D. Harris, as Managing Member, who is duly authorized and has caused this instrument to be executed this 21st day of June, 2001.

North Shelby Partners, LLC

BY: Jack D. Harris
Jack D. Harris, Managing Member

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that Jack D. Harris, whose name as Managing Member, for North Shelby Partners, LLC, a limited liability company, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said limited liability company.

GIVEN UNDER MY HAND AND SEAL THIS 21st day of June, 2001.

Dawn Rasco
Notary Public

My commission expires 3/26/02

06/25/2001-25903
08:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-25903