(RECORDING INFORMATION ONLY ABOVE THIS LINE) was

This Instrument was prepared by:

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PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

JOHN F. UHL, II 1004 MILL SPRINGS DRIVE BIRMINGHAM, AL 35242 st * 2001-255t

O6/21/2001—CJUSTED

37:39 AM CERTIFIED

SHELBY COUNTY JUNEE OF PROBATE

ORE CM. 114.00

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of THREE HUNDRED FIFTY FOUR THOUSAND NINE HUNDRED and 00/100 (\$354,900.00) DOLLARS to the undersigned grantor, H & P CUSTOM HOMES, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto JOHN F. UHL, II and JANIS W. UHL, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 14, ACCORDING TO THE SURVEY OF MILL SPRINGS ESTATES, 1ST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
- 2. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
- 3. RESTRICTIONS APPEARING OF RECORD UNDER INSTRUMENT #1999-3193.
- 4. RESTRICTIVE COVENANTS AND EASEMENTS GRANTED TO ALABAMA POWER COMPANY AS RECORDED UNDER INSTRUMENT #2000/23202.
- 5. RIGHT OF WAY GRANTED TO SHELBY COUNTY RECORDED IN DEED VOLUME 216, PAGE 24.
- 6. RIGHT OF WAY GRANTED ALABAMA POWER COMPANY RECORDED IN DEED VOLUME 101, PAGE 570 AND DEED VOLUME 220, PAGE 67.
- 7. NOTICE OF HEREBY GIVEN THAT THE RECORDED SUBDIVISION MAP, AS RECORDED IN MAP BOOK 24, PAGE 116, CONTAINS ON THE FACE OF SAME A STATEMENT PERTAINING TO NATURAL LIME SINKS.
- 8. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO.

- 9. 35 FOOT BUILDING RESTRICTION LINES FROM MILL SPRINGS DRIVE AND MILL SPRINGS CIRCLE AS SHOWN ON RECORDED MAP.
- 10. A 25 FOOT EASEMENT RUNNING THRU THE REAR OF SAID PARCEL FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWERS, STORM DITCHES AS SHOWN ON RECORDED MAP.

\$254,900.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, H & P CUSTOM HOMES, INC., by its PRESIDENT, JIMMIE E. PARKER who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 21st day of May, 2001.

H & P CUSTOM HOMES, INC.

JIMMIE E. PARKER, PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JIMMIE E. PARKER, whose name as PRESIDENT of H & P CUSTOM HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 21st day of May, 2001

Notary Public

Inst # 2001-25507

06/21/2001-25507 07:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROTATE 002 CJ1 114.00