

Corrected

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA  
COUNTY OF ~~JEFFERSON~~ SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to North American Mortgage Company that certain mortgage in the amount of \$ 107,285.00 . executed by Bryan T. Akins and Kaley Lynn Jeffries, single individuals bearing date of the 20th day of March, ~~XXXX~~ 2001 , on property described as:

see attached legal description Exhibit "A"

This assignment is being re-recorded to correct the date of execution.

06/19/2001-25089  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HB 14.00

Instrument 2001-10543  
and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of March , 2001.

**LIBERTY MORTGAGE CORPORATION**

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 20th day of March , 2001.

Peggy Bryant  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

05/11/2001-19002  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00

Inst # 2001-25089  
Inst # 2001-19002

Exhibit "A"

A parcel of land located in the SW corner of the SW 1/4 of SE 1/4 of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, and being more particularly described as follows: Commence at the SW corner of above mentioned 1/4 1/4, said point being the point of beginning; thence N 05 deg. 19 min. 29 sec. W a distance of 306.50 feet to a point, said point lying on the Southerly right of way line of Alabama Highway #155 (80 foot right of way); thence S 58 deg. 15 min. 00 sec. E and along said right of way line a distance of 579.95 feet; thence S 90 deg. 00 min. 00 sec. W and leaving said right of way line a distance of 464.72 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2001-25089

06/19/2001-25089  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NB 14.00

Inst # 2001-19002

05/11/2001-19002  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 14.00