Inst # 2001-24878

After Recording Return To:



National Asset Management Group
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This Instrument Prepared By:

D6/18/2001-24878

11:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 14.00

| LOAN #: 2600 For Value Re | ASSIGNMENT Of page 194425 eceived, the undersigned holder of a Mortg | | ose address is |
|---------------------------------------|--|------------------------------------|---|
| 3440 SIXES F | ROAD, CANTON, GA 30114 | | |
| does hereby gran | t, sell, assign, transfer and convey, unto | WASHINGTON MUTUAL BA | NK, F.A. |
| and existing unde whose address is | er the laws of THE UNITED STATES 9200 OAKDALE AVENUE, CHATSW | | , a corporation organized (herein "Assignee") |
| | ge dated JANUARY 26, 2001 AUSS AND WIFE CATHERINE E. ST | | y |
| to and in favor of | f CMG MORTGAGE INC., A CALIFO | RNIA CORPORATION | |
| situated in SHI | ELBY | upon the fo County, State of ALABA | llowing described property MA |
| AS DESCRIBE | D IN THE MORTGAGE | | |
| | | | |

| AS DESCRIBED IN THE MORTGAGE | | |
|--|---|--|
| | | |
| | | |
| | 4065 400 00 | |
| such Mortgage having been given to secure payment of | \$265,000.00 (Original Principal Amount) | which Mortgage is of record in |
| Book, Volume, or Liber No. | , at page | (or as No. |
| State of ALABAMA) of the Records of together with | SHELBY | County, |
| , | · · · · · · · · · · · · · · · · · · · | is therein described and the money |
| due and to become due thereon with interest, and all right | | 2 0 |
| TO HAVE AND TO HOLD the same unto Assignee | , its successor and assigns, | , forever, subject only to the terms |
| and conditions of the above-described Mortgage. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4 . 63 (. 4 |
| IN WITNESS WHEREOF, the undersigned Assigno | _ | nment of Mortgage on |
| | CMG MORTGAGE | |
| | | /2 |
| Day More | | |
| Witness DENAJE BLAYLOCK | \sim | 10/// |
| WILLOUR DENAME DIALLOCK | [Abian] | 15/2 / al |
| | By / / Caal | If and our |
| Witness | | (Signature) |
| | TERRA BLAYLOCK, | |
| The State of ALABAMA |) | |
| County) |) / | |
| I, | | |
| a | /in and for said Count | y in said State, hereby certify that |
| | <u> </u> | , whose name as |
| | | veyance and who is known to me, |
| acknowledged before me on this day that, being informed | | |
| as suchex Given under my hand this theeay of | .f | ly on the day the same bears date. |
| My Commission Expires: | ···· | · · |
| / Commission Expires. | | |
| $\frac{1}{N}$ | otary Public | ······································ |
| ALGVAS (L5110.1 | • | ALGVAS 901 |
| / ` | - | |

ALL-PURPOSE ACKNOWLEDGMENT

County of Contra Cala MARCIA EVON HARPER (name, title of officer), personally appeared TERRA BUAYLOUK, ASST- SECTY personally known to me – OR – 🗀 proved to me on the basis of satisfactory evidence to be the person**ke** whose name of salare subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/ he//their authorized capacity () and that by his/her/their signature on the instrument the person (), or the entity upon behall of which the person acted, executed the instrument. WITNESS my hand and official seal.

Signature

COMM. EXP. AUG. 30, 2002

A 67 (DAV. 10/04)