

Inst # 2001-24774

WHEN RECORDED MAIL TO:

Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mail Stop E - 715 - 4

06/18/2001--24774  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2000 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated June 7, 2001, executed by

Gary Allen Hawkins, Jr. and wife, Terri Hawkins  
to Southern Capital Resources, Inc.

a corporation organized under the laws of the State of Alabama  
and whose principal place of business is 100 Century Park South, Ste 200, Birmingham,

AL 35226

and recorded in Shelby  
State of Alabama

2001-24773

described hereinafter as follows:

County Records,

Lot 53, according to the Survey of Windchase, Givianpours Addition to Meadowbrook,  
as recorded in Map Book 18, page 55 A & B, in the Probate Office of Shelby  
County, Alabama.

Commonly known as: 208 Windchase Drive, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

Southern Capital Resources, Inc.

On June 7, 2001  
(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the president

and Lynne Parker  
known to me to be the witness

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

BY:  
ITS:

WITNESS:

Lynne Parker

My Commission Expires 5/15/02

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)